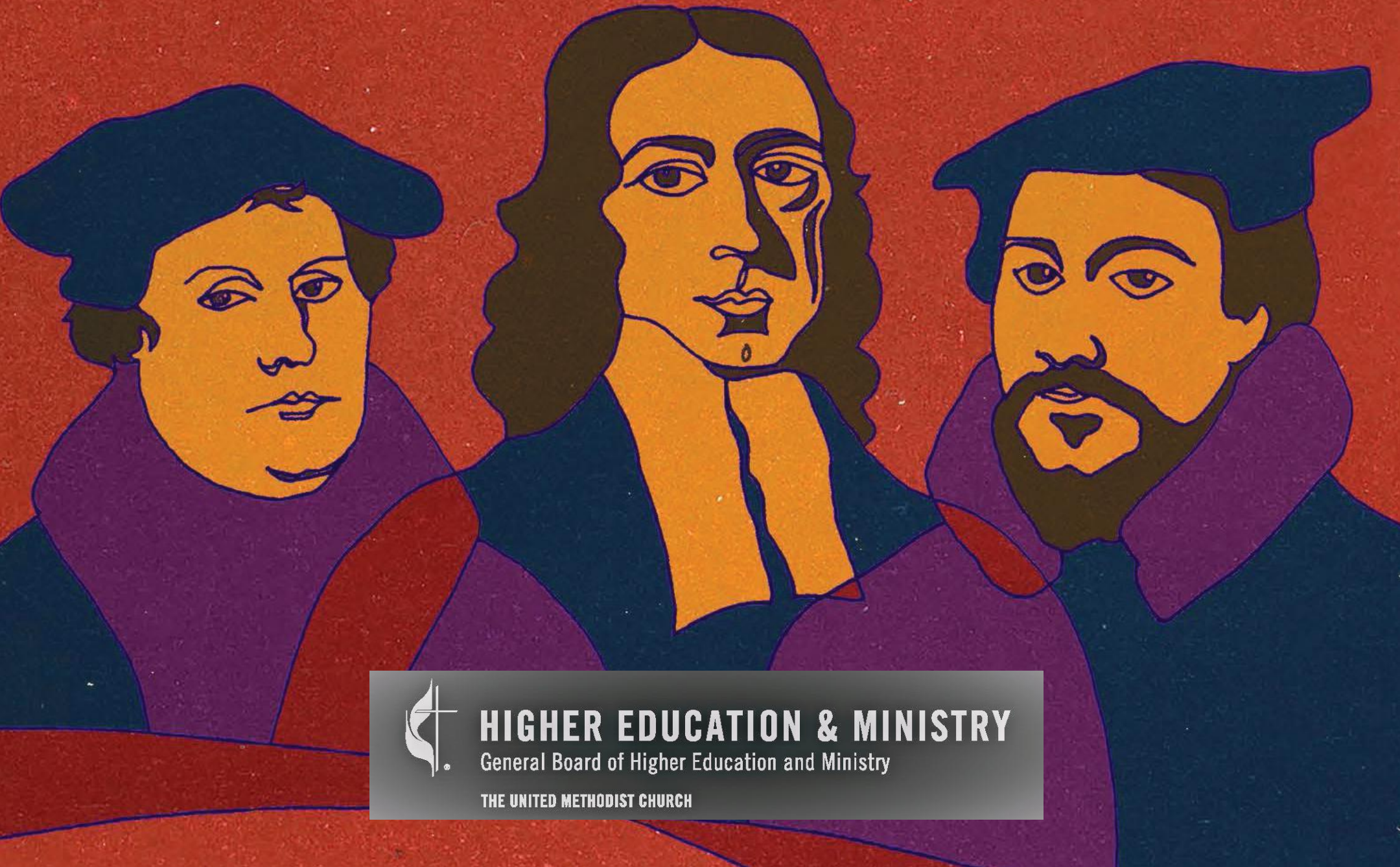


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Joy

A Guide for Youth Ministry

FOREWORD BY MIROSLAV VOLF

DAVID F. WHITE AND SARAH F. FARMER, GENERAL EDITORS

Embrace God's joy and restore a focus on Christian practices and the virtues they instill.

Published in cooperation with Yale University and taking cues from theologians such as Miroslav Volf and recent reflections on joy as the crown of the good life, this ecumenical group of contributors insists that reclaiming joy for youth ministry is crucial in light of modern secularism, which has eviscerated the world of such things as mystery, wonder, grace, and transcendence. The modern world urges us to work and consume compulsively; to value its creatures only for their use or to serve our egos. While consumption sometimes yields momentary fun or happiness, only rarely does it yield joy. This book contrarily asserts that to reclaim joy is to retrieve a practicable virtue of the Christian faith, express gratitude for God's gracious gifts, move us to worship, and empower us for active love of God and neighbor.

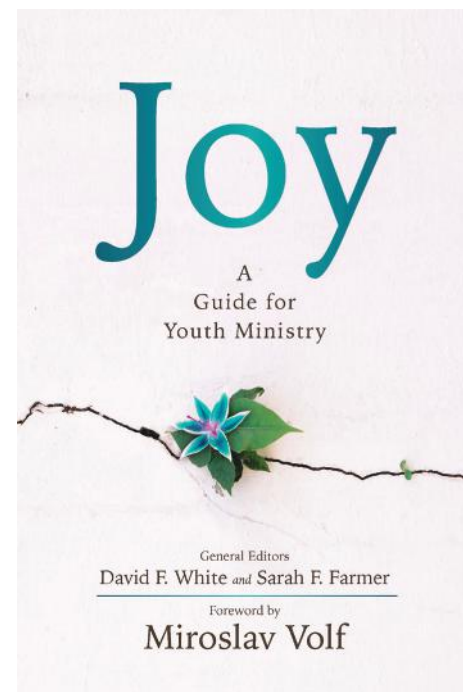
This book points to a Christian faith that is grounded in a consequential way of life, including substantive moral ethical virtues and a sacramental ontological vision in which all of life participates with God. It focuses on practices that enhance joy by pointing to the contingency of human life and our participation with God's redemption work for all creation. It grows from and contributes to Miroslav Volf's recent reflections on joy as the crown of the good life. Hence, this book seeks to restore a focus on Christian faith and youth ministry that necessarily involves a certain way of life, a life well-lived in response to the Creator's good gifts and the in-breaking kingdom inaugurated by Jesus. At root, a Christian life is ordered by worship and practices that recognize, celebrate, and respond in joy in light of humanity's contingency and God's gratuitous liberation of all creation.

Contributors: Steven Argue, Fuller Theological Seminary; Kyle David Bennett, Caldwell University; Kenda Creasy Dean, Princeton

Theological Seminary; Michal Beth Dinkler, Yale Divinity School; Amanda Hontz Drury, Indiana Wesleyan University; Fred P. Edie, Duke Divinity School; Wesley W. Ellis, First United Methodist Church of Toms River, New Jersey; Sarah F. Farmer, Indiana Wesleyan University; Nyle Fort, PhD student, Princeton University; Christian Gonzalez, Greek Orthodox Archdiocese of America; Pamela Ebsteyne King, Fuller Theological Seminary; Alaina Kleinbeck, Duke Divinity School; John Leedy, University Presbyterian Church; Stephanie Paulsell, Harvard Divinity School; Andrew Root, Luther Seminary, St. Paul, Minnesota; James K. A. Smith, Calvin College; Miroslav Volf, Yale University Divinity School; David F. White, Austin Presbyterian Theological Seminary; Anne E. Streaty Wimberly, Interdenominational Theological Center; Almeda M. Wright, Yale Divinity School; Vanessa Zoltan, CEO of Not Sorry Productions and founder of Common Ground Pilgrimages

David F. White is the C. Ellis and Nancy Gribble Nelson Professor of Christian Education and Professor in Methodist Studies at Austin Presbyterian Theological Seminary.

Sarah F. Farmer is Assistant Professor of Practical Theology and Community Development in the School of Theology and Ministry at Indiana Wesleyan University.



284 pages
June 2020
Paper 9781945935732
\$24.99



Exploring a Wesleyan Political Theology

RYAN NICHOLAS DANKER, GENERAL EDITOR

Transformation carries political consequences.

Even in his own day, there were social repercussions to Wesley's theology of transformational grace. The revivalistic nature of early Methodism included both an emphasis on individual salvation and corporate salvation, with emphasis on the individual often overshadowing the corporate in many local church settings. However, at its core, Methodism was constituted by communities shaped by the radical call to new birth and were seen from the beginning as potentially subversive, having a political edge whether the early Methodists intended it to or not.

This book helps Wesleyans begin to both discuss and address political issues without the partisanship and tribalism that marks our discourse. Basing the conversation on shared theological and ecclesiastical commitments can provide a new means to approach divisive issues.

This book explores the consequences of a Gospel message that calls for the transformation of individuals, communities, and the created order. How does a person or community, made whole by holy love, approach the great issues of our day? Past attempts have failed to take into account the strong emphases in Wesleyan thought on personal holiness, communal (social) holiness, and social engagement. The balance inherent within Methodism is too easily lost without a grounding in scripture, tradition, reason, and the experience of salvation.

Contributors: William J. Abraham, Edgardo Colón-Emeric, Ryan Nicholas Danker, Michael McCurry, Luther Oconer, James Thobaben, Lacey Warner

"Pietist, evangelical, and holiness forms of Christianity are routinely caricatured as too narrowly focused on the religious feelings of

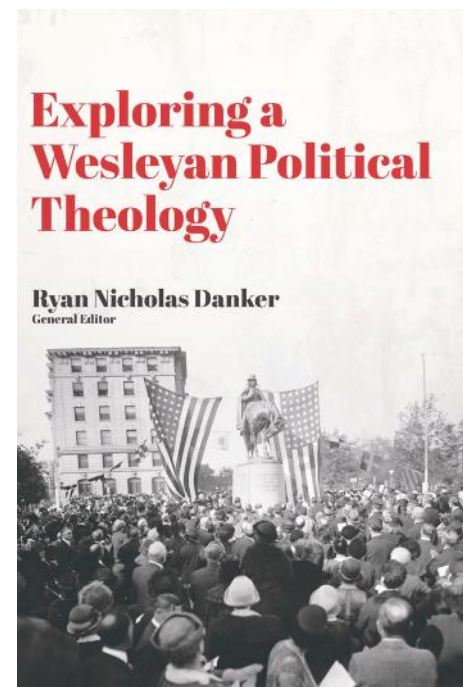
individual believers and therefore largely indifferent to pressing social and political realities. Nothing could be further from the truth! Building upon and extending the rich, but often neglected scholarly legacy of Timothy Smith, Don Dayton, Theodore Weber, Howard Snyder, and many others, *Exploring a Wesleyan Political Theology* both deepens our understanding of how Wesleyans worked for social reform in the past and begins to articulate a theological vision for social engagement today."

—**Jason Vickers**, Asbury Theological Seminary

"Starting out with an essay by Bill Clinton's press secretary on the relevance of a Wesleyan political theology today, the book engages Wesleyan political theology from a variety of angles: an exposé of the Methodist tendency towards 'A Big Appetite and No Teeth' when making political claims, an examination of early Wesleyanism as a network of intentional communities (that did have teeth), and a variety of essays offering deeper analyses of what it might mean to be a deliberately Wesleyan community in the midst of the political polarization and turmoil of 'the present age.' The book is fun. It's also challenging and will doubtless be controversial. Put it on your list."

—**Ted A. Campbell**, Perkins School of Theology

Ryan Nicholas Danker is Associate Professor of History of Christianity and Methodist Studies at Wesley Theological Seminary. Before his appointment at Wesley, Danker served on the faculty at Greensboro College in North Carolina where he was also Special Assistant to the President and a member of the Advisory Board of the Royce and Jane Reynolds Center for Church Leadership.



176 pages
Nov. 2019
Paper 9781945935626
\$32.99

B

A Charge to Keep

Reflective Supervision and the Renewal of Christian Leadership

JANE LEACH

Supervision: a gift of grace

This book explores pastoral supervision in the context of leadership development and equips readers with practical tools with which to create and implement policies that will help ministers become better, more effective grace-filled leaders. The book is informed by qualitative research using the introduction of structured supervision into the life of the Methodist Church in Great Britain as a case study. The author then brings this research into dialogue with her pastoral experience as both a supervisee and supervisor in order to integrate supervision, together with its methods and Wesleyan theology, into the total life of the Church.

This book informs both ministry practitioners and those with responsibility for the formation and professional support of clergy about the nature, benefits, and obstacles of pastoral supervision and the issues that should be considered in introducing supervision into the life of the Church. The author begins by thinking about the reasons for considering supervision as a means of grace and transformation in the service of fruitful ministry and mission. She proceeds to outline what pastoral supervision is and is not. The final section explores some of the practical issues of devising and implementing a supervision policy.

“The introduction of structured, reflective supervision is the most valuable and positive thing the British Methodist Church has done for a generation (or more!), and it holds the potential to transform the experience and practice of ministry, both for the ordained and for the whole Church. In this outstanding and insightful book Jane Leach sets out the theory, rationale and practice of supervision, and grounds it in

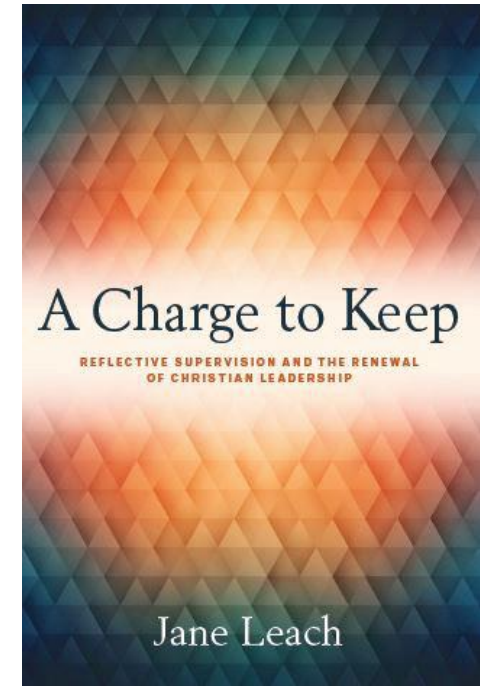
our Wesleyan spiritual and theological heritage. This is a book to read, ponder and apply.”

—**Martin Wellings**, Superintendent Minister, Wesley Memorial Church, Oxford, UK

“Transformative, innovative, empowering, filled with accountability and grace, theologically and organizationally sound, inherently Wesleyan—just a few words I use to describe the process of reflective supervision that Leach outlines in *A Charge to Keep*. All those charged with supporting or supervising clergy or laity who are in leadership in the church should read this book and consider adding reflective supervision to their toolkit.”

—**Cynthia Moore-Koikoi**, Bishop, Pittsburgh Episcopal Area, The United Methodist Church

Jane Leach is Principal of Wesley House, Cambridge, and Fellow-Commoner of Jesus College, Cambridge. She is also a Methodist Presbyterian, theological educator, pastoral supervisor, and trainer. Leach is co-author of *Pastoral Supervision: A Handbook* (SCM 2010, revised edition 2015); contributor to Chesner and Zografou, eds., *Creative Supervision across Modalities: Theory and Applications for Therapists, Counselors, and Other Helping Professionals* (JKP 2014); and member of the editorial board of *Holiness: The Journal of Wesley House*. Leach is currently leading a national training program in Great Britain designed to equip all Methodist District Chairs and Superintendents to offer pastoral supervision.



260 pages
Fall 2020
Paper 9781945935725
\$32.99



Christianity the Wesleyan Way

Principles and Practices for Life and Ministry

BRIAN E. GERMANO

An overview of the life and theology of John Wesley and the distinctives of Methodism with application for ministry.

What does it mean to be and live as a Methodist? What is unique about a Wesleyan way of believing and practicing Christianity? And what can the life and ministry of John Wesley teach us about living a faithful Christian life?

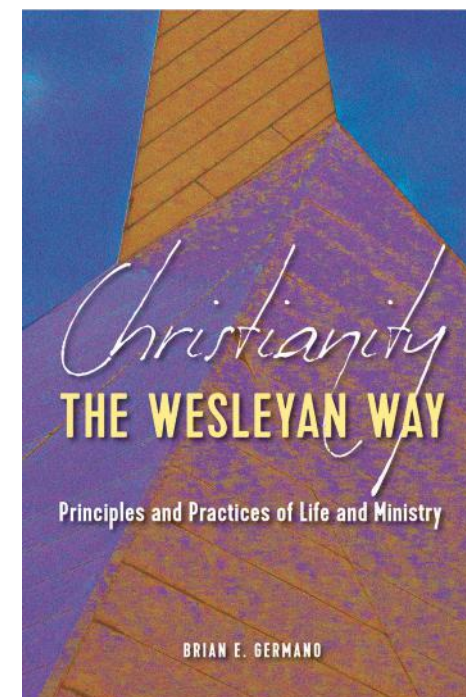
Using selected primary source material, interpretive discussion, and instructive diagrams, Germano walks readers through the heart of the history, theology, and practices of the ministry of John Wesley and the early Methodists. He then suggests some practical implications for how this faith can be lived out in our world and undergird church ministry. The author summarizes the spiritual, historical, and sociological context of Wesley's England, in order to help readers understand the primary themes of Wesleyan theology and practice. End-of-chapter discussion questions and at-a-glance boxes make the content easy to comprehend while at the same time introducing and highlighting core concepts.

"This book stands out as a uniquely valuable introduction to Wesleyan theology and practice. Brian Germano not only makes Wesley accessible to a wide readership but also provides a relevant pattern of ministry. The clarity of explanation, helpful charts, inclusion of some of Wesley's most important sermons, and insightful reflections on implications for

ministry today make this a preferred resource for pastors and laity alike. I cannot recommend it enough."

—**Henry H. Knight III**, Donald and Pearl Wright Professor of Wesleyan Studies and E. Stanley Jones Professor of Evangelism, Saint Paul School of Theology

Brian E. Germano, DMin, is lead pastor of McKendree United Methodist Church in Lawrenceville, Georgia. His MDiv is from Candler School of Theology and his DMin is from Saint Paul School of Theology. He is a member of the North Georgia Annual Conference Board of Ordained Ministry. Germano is also an instructor for the Emory University Course of Study school, where he teaches: The Wesleyan Movement; UM Doctrine; UM Polity; and Introduction to Theology. He also teaches Transformative Leadership local church, district, and conference settings throughout North Georgia and Florida. In addition, he is co-facilitator of North Georgia UM Conference Residence in Ministry Provisional Candidate Group and co-facilitator of North Georgia UM Conference Theology & Doctrine Leadership Group for Provisional Candidates.



300 pages
April 2020
Paper 9781945935695
\$28.99



Singing the Faith

Soundings of Lyrical Theology in the Methodist Tradition

PAUL WESLEY CHILCOTE

Methodists embody and experience their theology through singing the faith.

The Wesleyan tradition was born in song, and early Methodist people found their true identity as the children of God through singing. From the beginning, the hymns of Charles Wesley in particular shaped their self-understanding and faith practice. This lyrical heritage was not rooted in the simple joy of song; rather, the leaders of the nascent revival recognized the potency of congregational singing as a legitimate medium of theology. The Wesleys understood, as an ancient writer once observed, that to sing is to pray twice; and as an African proverb maintains: “If you can talk you can sing.” The singing of Christians is both prayer to God and speech about God. Hymns function both as a communal confession of faith and a common catechism for the faith.

This book explores the role of sacred song in the development of the Methodist doctrinal heritage from the hymnody of the Wesleys to the sung theology of contemporary global Methodists. It shows primary axial themes of Methodist hymn writers who created a substantial corpus of lyrical material; and offers an historical approach, which includes global voices. Chilcote offers readers a path to better understand the deep connections between theology and what they sing, as they learn about the wide range of hymn and sacred song traditions within the Methodist family.

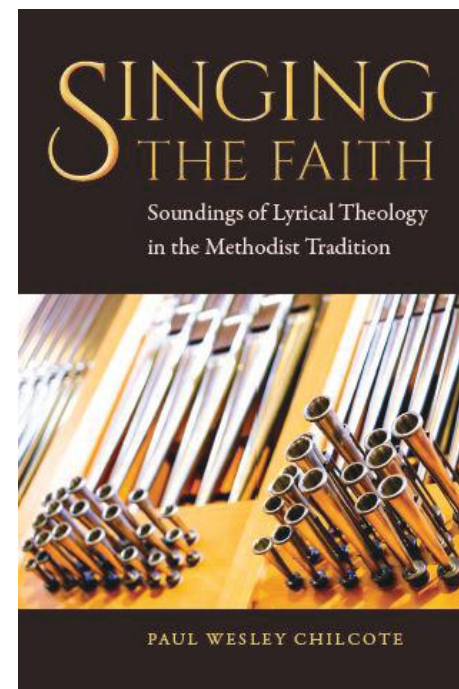
This volume also expands recent pioneering work in the sub-discipline of “lyrical theology” by exploring the role of sacred song in the development of the Methodist doctrinal heritage. Beginning with the hymns of Charles and John Wesley, each chapter explores the primary themes of Methodist hymn writers, who created a substantial corpus of lyrical material in the Wesleyan spirit in their own right. Topics include the gospel hymn tradition of Fanny Crosby and her other Methodist contemporaries; Charles A. Tindley and the black music heritage; as well as the more contemporary expressions of sung theology in the work of Fred Pratt Green, Natalie Allyn Sleeth, and Dan Damon.

Given the fact that individual hymns have shaped generations of Methodist singers, attention is paid to how the singular hymns of Mary Lathbury, Frank Mason North, and Georgia Harkness, effectively communicated a concern for biblical Christianity, the Social Gospel, and evangelical liberalism, respectively, at the beginning of the twentieth century. Likewise, new global voices, namely, those of song writers such as Federico Pagura, I-to Lo, Patrick Matsikenyiri, and Simeí Monteiro reflect the current emphasis on justice, joy, and journey among Methodists today.

“Paul Chilcote’s discussion has its foundation in Charles Wesley’s corpus, as one of the finest examples of lyrical theology. It embraces, however, a broad spectrum of global authors’ texts, giving careful attention to the interplay of culture, ethnicity, theology, and language, although the primary language here is English. It also embraces a broad spectrum of theological emphases which the discerning reader may apply to the sizeable repertory of hymn texts at the conclusion of the volume. A volume which gives tools to readers they may use in examining exemplary texts of lyrical theology is of great value. This cannot but help expand the examination and development of lyrical theology.”

—**S T Kimbrough Jr.**, Research Fellow, Center for Studies in the Wesleyan Tradition, Duke Divinity School, Durham, NC

Paul Wesley Chilcote is a retired professor of historical theology and Wesleyan studies and United Methodist minister. He has taught in seminaries on three continents, including Africa University in Zimbabwe and Wesley College in England. Author of nearly thirty books, Dr. Chilcote’s *A Faith That Sings* received the Saddlebag Award in 2017.



256 pages
Feb. 2020
Paper 9781945935633
\$32.99



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From Lament to Advocacy

Black Religious Education and Public Ministry

ANNE E. STREATY WIMBERLY, NATHANIEL D. WEST, ANNIE LOCKHART-GILROY, GENERAL EDITORS

Shows the clear connection between justice and religious education in the Black experience.

This resource sets forth the cultural imperatives of ministry and the contextual nature of a public theology of religious education that connects faith formation and action in addressing profoundly difficult, unjust, and wounding experiences of Black people in society. The book begins with the often neglected practice of lament as a necessary first step in vital public theological reflection and action. The book proceeds with meanings and ways of equipping persons within and beyond church settings to critically reflect on life and leadership in the throes of present-day social and political realities. It further provides practices for forming skills and shows how to partner with the spiritual guides needed to shape a just public arena and fruitful individual lives.

Contributors: Joseph V. Crockett, Sarah F. Farmer, Annie Lockhart-Gilroy, Cynthia P. Stewart, Nathaniel D. West, Nancy Lynne Westfield, Richelle B. White, Anne E. Streaty Wimberly, Mary H. Young

“From Lament to Advocacy: Black Religious Education as Public Ministry provides an architect’s vision and a contractor’s practicality that bridges the false divide between personal piety and public faith. This volume reclaims and reframes Religious Education as a necessary voice in the choir of public theologians singing God’s song of justice in a strange land. Between the covers of this book, religious educators will find theology, theory, and pedagogies that nurture prophetic participation in our common life. . . . While this impressive collection of authors and perspectives on the formation and integration of faith and the public life of faith is purposefully written for the Black Church, its insights are themselves a prophetic call to all religious educators and communities of faith.”

—**Rebecca Davis, PhD**, Associate Professor of Christian Education, Union Presbyterian Seminary, Charlotte, NC

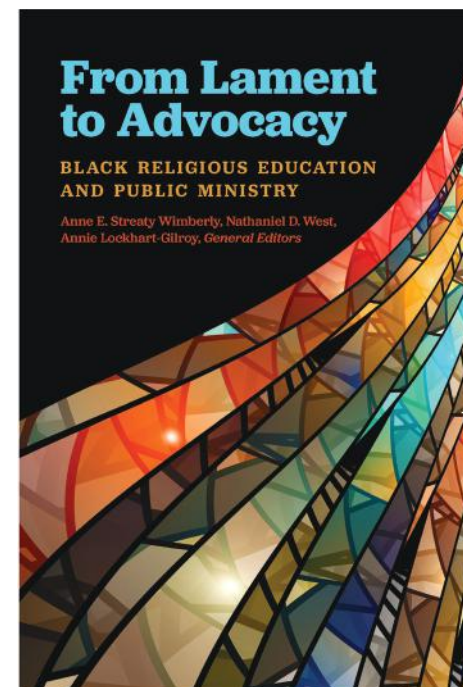
“This book not only provides a valuable historical and theoretical framework but offers practical tools and models for religious educators to best engage Black religious education and public theology. It presents clear connections to articulate how justice movements are interrelated to religious education and even how outsiders of specific moments can process, respond to, and support public phenomena or movements that they may not fully understand or relate to. Religious educators will find this resource as beneficial to their work as a scholar and/or practitioner.”

—**Darius M. Benton, PhD**, Assistant Professor of Communication Studies, Department of Arts and Communication, College of Humanities and Social Sciences, University of Houston–Downtown, Houston, TX

Anne E. Streaty Wimberly, PhD, is Professor Emerita of Christian Education at the Interdenominational Theological Center (ITC) in Atlanta, Georgia. She is a renowned African American researcher, scholar, professor, advocate, and champion of black youth. A leading Christian educator rooted in The United Methodist Church, Wimberly has inspired students, colleagues, pastors, church leaders, and countless admirers to pursue education with a “zest to know.” She currently serves as the Executive Director of the Youth Hope-Builders Academy at ITC and founder and coordinator of the Annual Youth and Family Convocation.

Annie Lockhart-Gilroy, PhD, is Assistant Professor of Christian Education and Practical Theology, Phillips Theological Seminary, Tulsa, OK.

Nathaniel D. West, PhD, is Director of the Masters of Arts in Christian Education, the Director of Formation and Counseling, and an Assistant Professor of Christian Education at the Samuel Dewitt Proctor School of Theology at Virginia Union University, in Richmond, VA.



236 pages
June 2020
Paper 9781945935749
\$39.99



Nevertheless She Leads

Postcolonial Women's Leadership for the Church

HIRHO Y. PARK AND M. KATHRYN ARMISTEAD, GENERAL EDITORS

Transforming the Church so all are equal.

Women have been the church, women are the church, and women will be the church. In 2020, the US will commemorate the 100th anniversary of women's voting rights. The United Methodist Church celebrated the 60th anniversary of full clergy rights for women in 2016, and there are about 15,000 clergywomen who are serving within The United Methodist Church. Yet, women's voices have been and continue to be marginalized in the Church and Academy. However, the women writing in this book have proved that women excel at leadership and have unique voices. Their practice of leadership challenges traditional leadership models and interrogates and reconstructs the patriarchal gender paradigms. Clergywomen lead in spite of oppressive economic structures and power dynamics within and outside of the church.

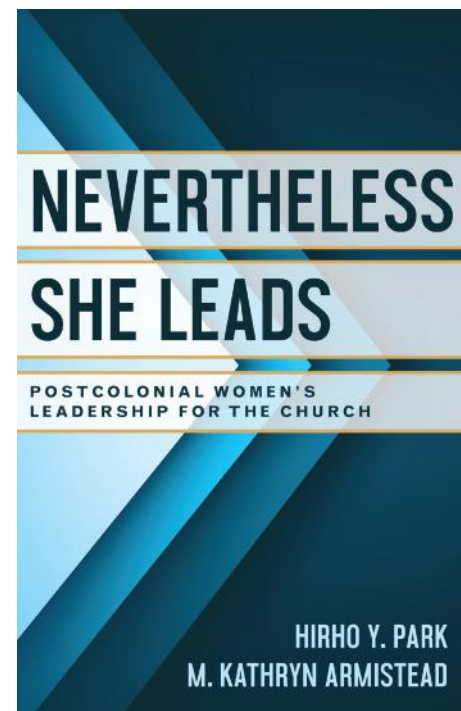
The goal of this book is to describe an equitable leadership paradigm for all people from a postcolonial global perspective. The stories of these women will reveal the role of the church for women as a place of empowerment by providing healing and redemptive hope for a new era of justice and peace.

Contributors

M. Kathryn Armistead
Cristian De La Rosa
Motoe Yamada Foor
Youngsook Charlene Kang
Ouida Lee
Alka Lyall
Connie Semy P. Mella
Karen P. Oliveto
HiRho Park
Anita Phillips
Victoria Rebeck
Rosemarie Wenner

HiRho Park is Executive Director of Professional Development and UMC Cyber Campus, Division of Ordained Ministry, General Board of Higher Education and Ministry, The United Methodist Church.

M. Kathryn Armistead is Publisher, General Board of Higher Education and Ministry, The United Methodist Church.



156 pages
Feb. 2020
Paper 9781945935664
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Développement et Croissance du Méthodisme Uni en RD Congo

Origines, Défis, et Possibilités

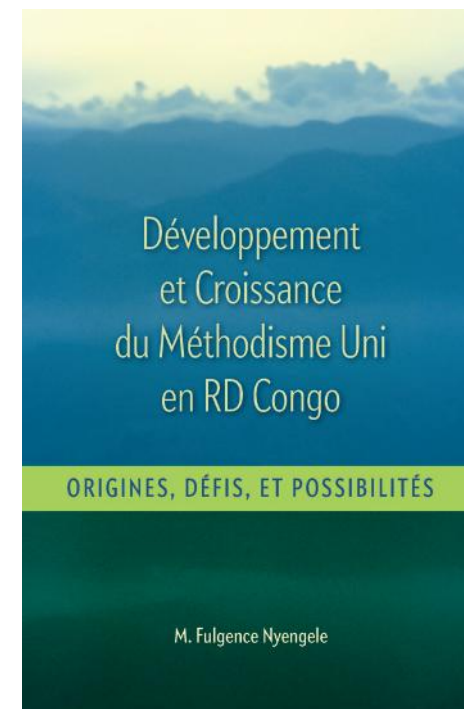
M. FLUGENCE NYENGELE, PhD

Written in French, this book by M. Flugence Nyengele tells the story of United Methodism in the Democratic Republic of Congo.

Le méthodisme uni au Congo a un héritage riche dans l'engagement social motivé par l'évangile de vie et d'amour qui cherche à avancer le bien être des gens et promouvoir l'épanouissement humain et la vie en abondance. Les méthodistes mettent l'accent sur l'expérience de l'amour de Dieu et l'appel à grandir dans cet amour, à le pratiquer et à le transmettre. Ce livre explore les travaux de premiers missionnaires méthodistes au Congo, la contribution des premiers méthodistes autochtones congolais et leurs descendants dans l'annonce et la pratique de l'évangile holistique accompagnées par des travaux éducatifs, médicaux, agricoles et l'évangélisation. Le livre examine les origines

du méthodisme uni et retrace son développement et son expansion au Congo et dans les pays voisins ; il considère les défis rencontrés et offre quelques réflexions sur les possibilités de son témoignage au Congo d'aujourd'hui et de demain.

M. Fulgence Nyengele, PhD, is Professor of Pastoral Care and Counseling in the Chryst Chair in Pastoral Theology Director, Master of Arts in Counseling Ministries Program, Methodist Theological School in Ohio.



134 pages
January 2020
\$18.99
Paper 9781945935718



Outside Looking In

Early Methodism as Viewed by Its Critics

DONALD HENRY KIRKHAM

Early Methodism as seen by its adversaries and detractors.

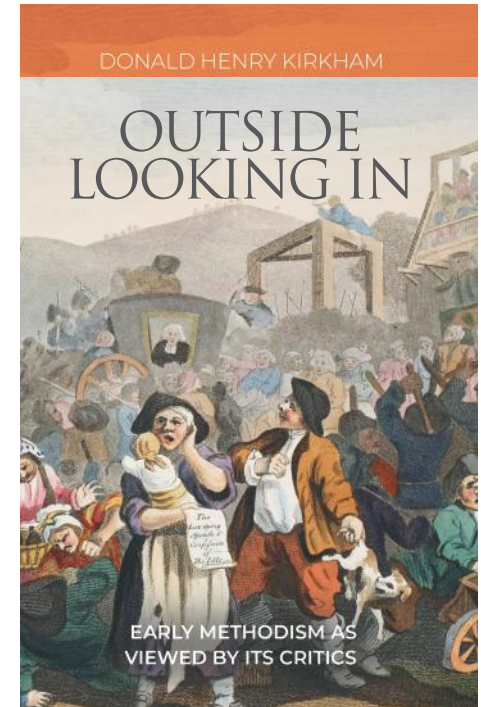
This book examines eighteenth-century pamphlet attacks on early Methodism that came from all sides—the episcopacy, clergy, other Christian groups, universities, Wesley’s ex-preachers, ex-Methodist laity, the Calvinist branch of Methodism, and the secular community. This work also references more than six hundred pamphlets and books published in Great Britain between 1739 and 1800 by opponents of the evangelical revival. The vast array of anti-Methodist literature represents, as Richard Heitzenrater has said, one of the most overlooked primary resources for the study of Methodism.

Kirkham presents a more nuanced view of the emergence of Methodism. His conviction is that a reappraisal of works antagonistic to the movement and its principals offers a fresh perspective and needed corrective to the legend Wesley and his admirers and biographers created in the nineteenth and twentieth centuries.


“A crucial way of deepening insight into the energy and complex dynamics of earliest Methodism in Great Britain is exploring the critical responses it provoked in larger arenas of British life. In this volume Kirkham provides not only the most complete available list of anti-Methodist publications in England in the eighteenth century but also insightful overviews of the various transitions and currents in the debate. Highly recommended.”

—**Randy L. Maddox**, William Kellon Quick Professor of Wesleyan and Methodist Studies, Duke Divinity School

Donald Kirkham, PhD, is a retired United Methodist elder and former Associate Professor (Adj.) of United Methodist Studies, Yale University Divinity School. A popular lecturer and speaker, he is also a Dempster Fellow.



360 pages
Sept. 2019
Paper 9781945935435
\$49.99


NEW ROOM™
B O O K S

The Trinitarian Dimension of John Wesley's Theology

ELMER M. COLYER

Wesley's understanding of the Trinity is essential for Methodists.

Beginning with the Trinitarian debates that raged from the early seventeenth through the eighteenth century, this book documents how important the participatory economic Trinitarian dimension is for understanding Wesley's theology. The author shows how Wesley's Trinitarian vision of Christianity is dramatically different and how it affects Wesley's ecclesiology and soteriology.

“‘Theologically astute and pastorally wise’—that is how Colyer describes John Wesley's theology. Yet in this work Colyer does much more than define Wesley's theology; he carefully presents his teaching on the Trinity, situating it within the trinitarian controversies from the seventeenth century on and demonstrating how central the doctrine was to Wesley, who connected it to ‘vital religion.’ Colyer's work fills a surprising lacuna in Wesleyan theology—a thorough examination of Wesley on the doctrine of Trinity—and we are in his debt. This work should become a standard for every Wesleyan seeking to be theologically astute and pastorally wise.”

—**D. Stephen Long**, Cary M. Maguire University Professor of Ethics at Southern Methodist University

“Elmer Colyer insightfully demonstrates the practical value of the Trinity in the theology of John Wesley. Colyer situates Wesley within

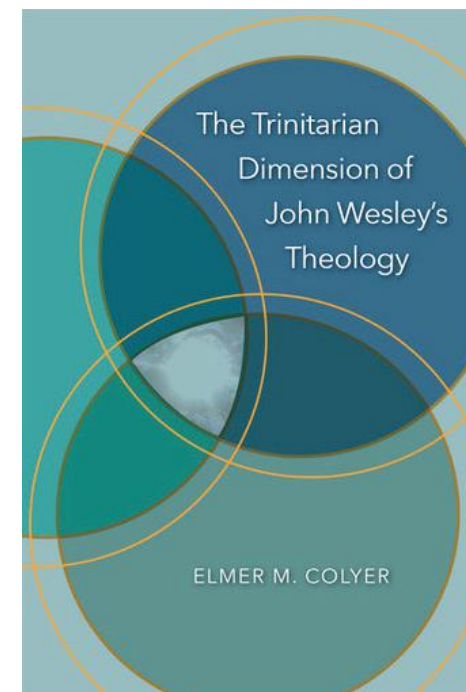
the orthodox tradition of Christianity, and he describes how each person of the Trinity—Father, Son, and Holy Spirit—influences people's salvation. In all, Wesley provides leadership in utilizing the Trinity for Christian spirituality and ministry as well as for theology.”

—**Don Thorsen**, Professor of Theology, Azusa Pacific Seminary

“In this important book Elmer Colyer, the well-known and highly respected Torrance scholar, offers readers a thorough and reliable guide through the many disputes regarding the doctrine of the Trinity in Great Britain during the seventeenth and eighteenth centuries. Readers will find this historical and theological effort to document ‘the pervasive Trinitarian dimension of Wesley's theology’ challenging, valuable, and informative. Written by a seasoned Methodist theologian with great skill and acuity, this book should be widely read and discussed not only by Methodists but by all who are interested in this central doctrine of the church.”

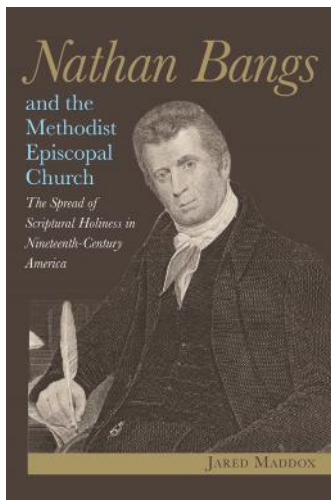
—**Paul D. Molnar**, Professor of Systematic Theology, St. John's University,

Elmer M. Colyer is Professor of Historical Theology, Stanley Professor of Wesley Studies, and Director of the United Methodist Studies Program at University of Dubuque Theological Seminary.



356 pages
July 2019
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\$44.99


NEW ROOM
BOOKS



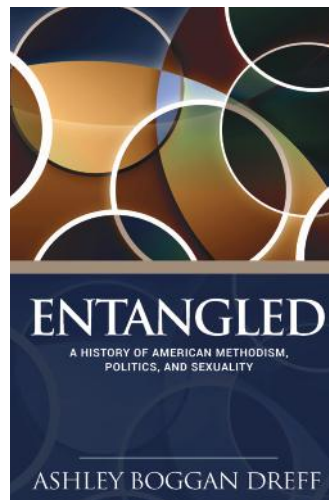
Runner-up, 2019 Saddlebag Award

Nathan Bangs and the Methodist Episcopal Church

The Spread of Scriptural Holiness in Nineteenth-Century America

JARED MADDOX

180 pages
Sept. 2018
Paper 9781945935312
\$49.99



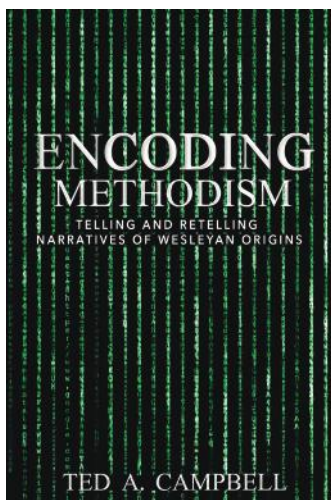
Winner of 2019 Saddlebag Award

Entangled

A History of American Methodism, Politics, and Sexuality

ASHLEY BOGGAN DREFF

280 pages
Sept. 2018
Paper 9781945935329
\$39.99



Winner of 2018 Saddlebag Award

Encoding Methodism

Telling and Retelling Narratives of Wesleyan Origins

TED A. CAMPBELL

160 pages
Sept. 2017
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Ebook 9780938162452
\$34.99



Henry Foxall

Methodist, Industrialist, American

JANE B. DONOVAN

288 pages
March 2017
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Ebook 9780938162186
Hardback 9780938162391
\$49.99; Hardback \$59





Truth Telling in a Post-Truth World

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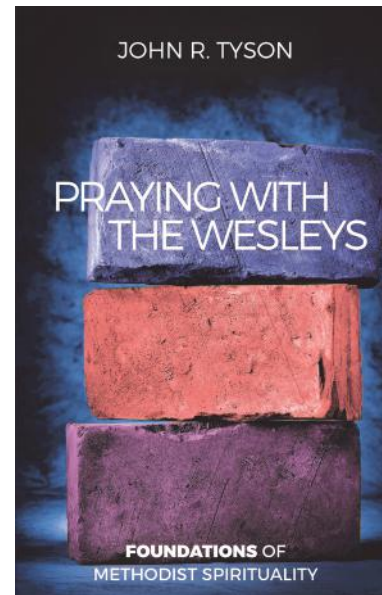
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John R. Tyson is Professor of Church History/Director of United Methodist Church Studies, Colgate Rochester Crozer Divinity School, Rochester, New York.

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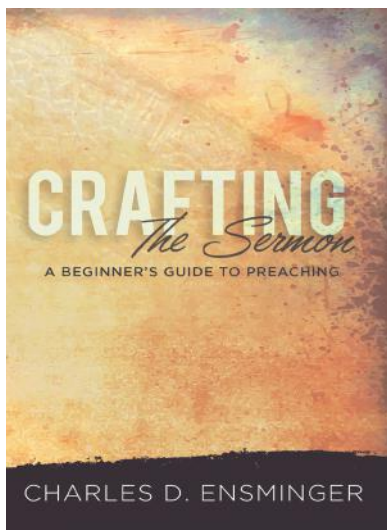
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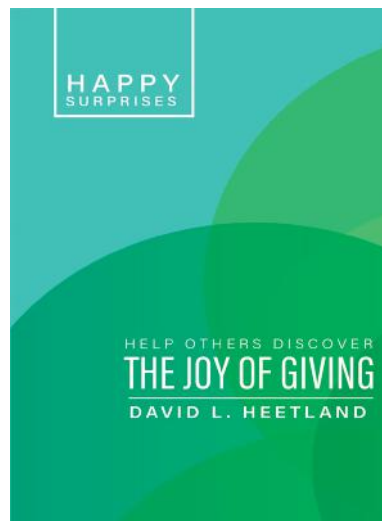


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Charles D. Ensminger, DMin (MTSO) is an elder in The United Methodist Church, where he is pastor of Allen Memorial United Methodist Church in Athens, TN. Ensminger also serves as an adjunct professor at Tennessee Wesleyan University where he has taught courses in Bible, Christian Vocation, and Discipleship and Film.

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David L. Heetland is Senior Vice President for Planned Giving at Garrett-Evangelical Theological Seminary, Evanston, Illinois. His books include: *Seminary Development News: The First Ten Years* and *Fundamentals of Fund Raising: A Primer for Church Leaders*.

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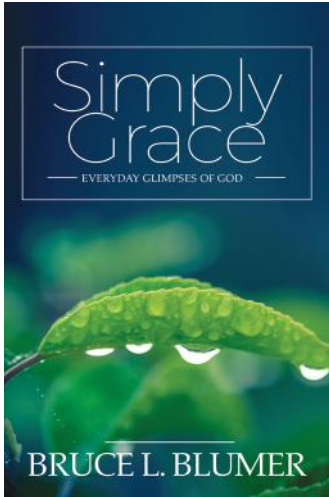
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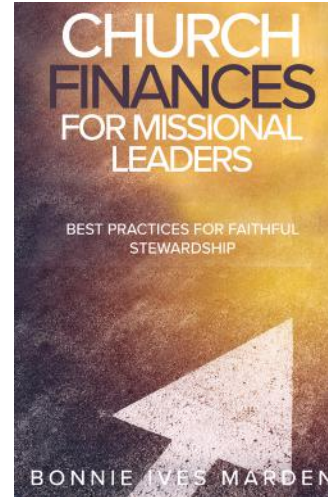
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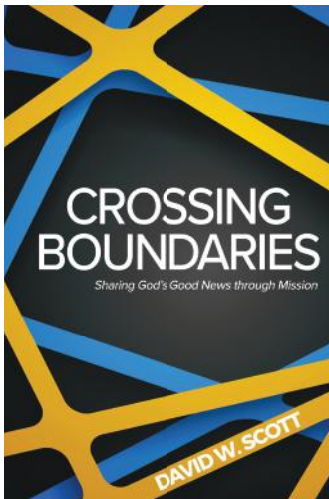
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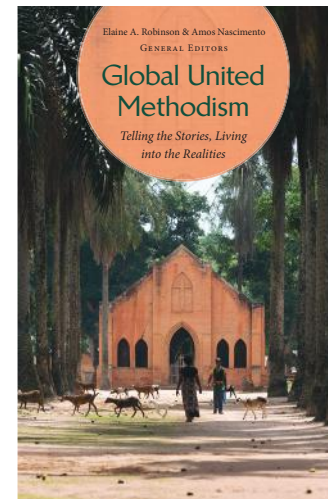
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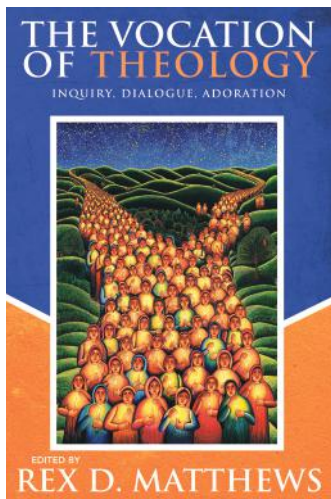
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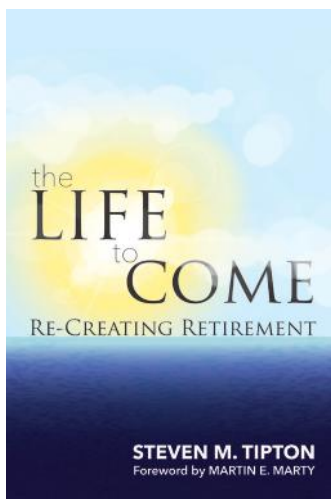
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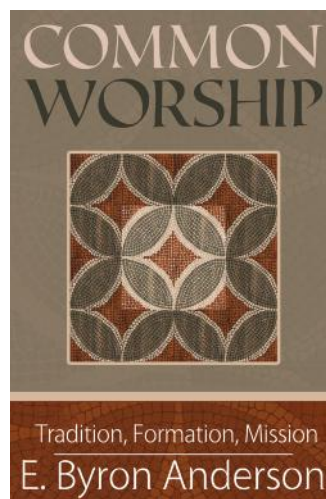
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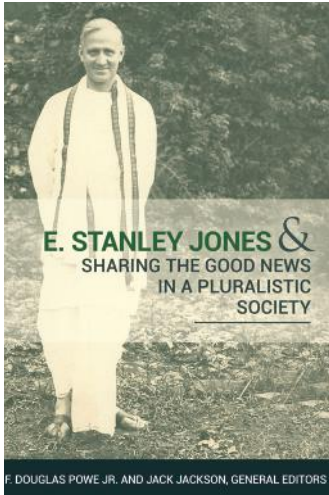
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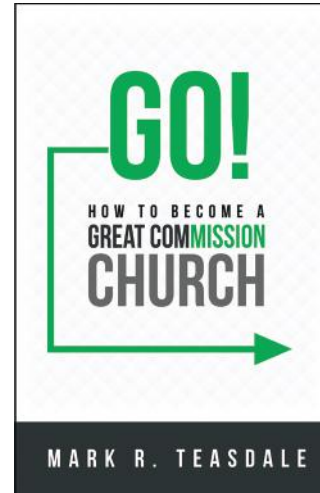




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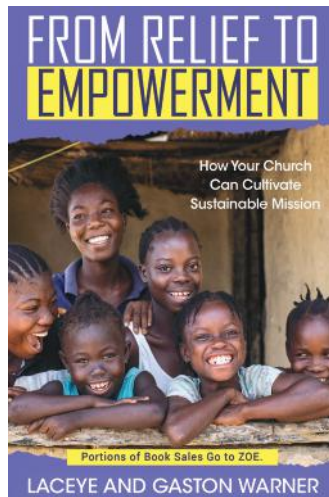


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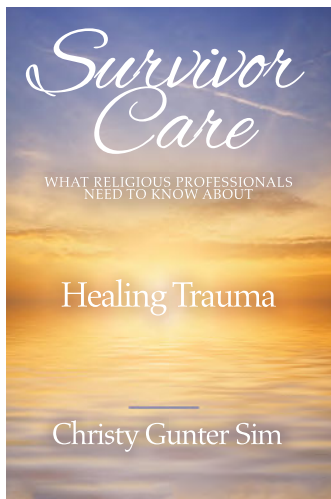
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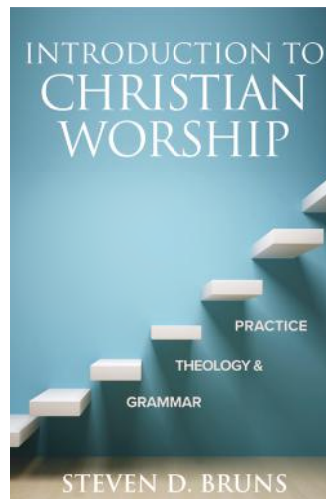
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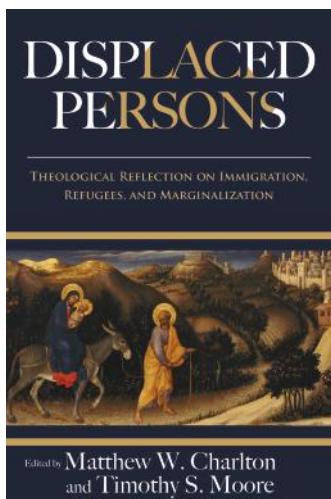
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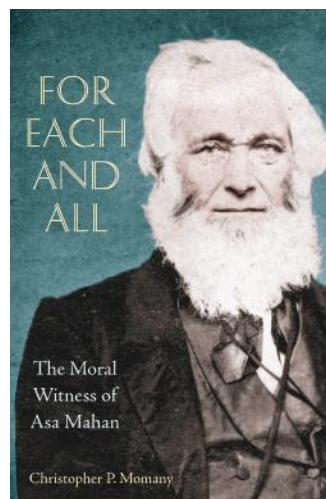
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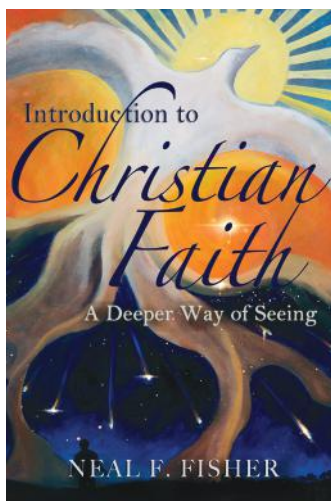
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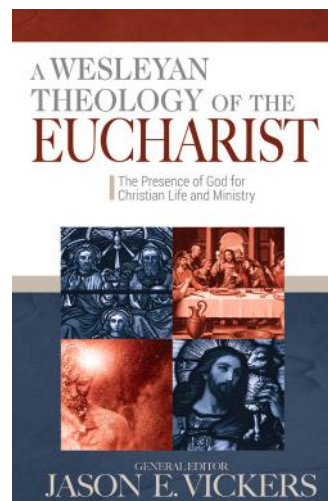
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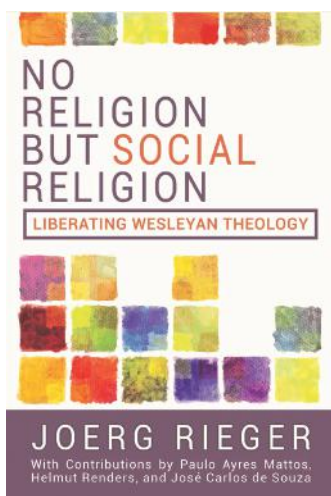
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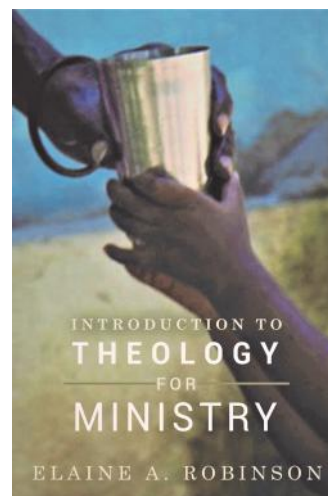
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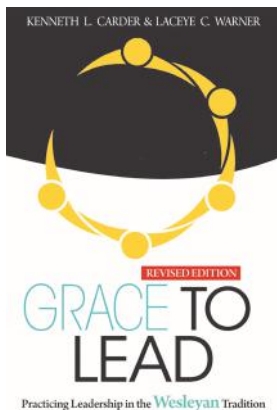
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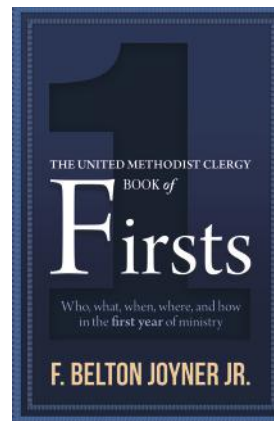
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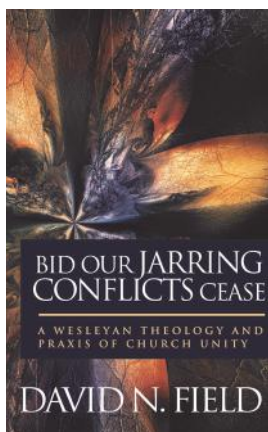
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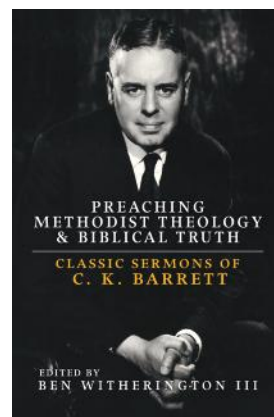
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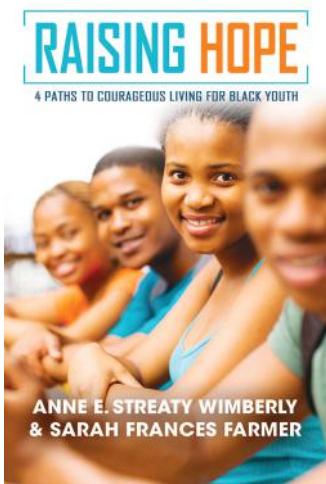
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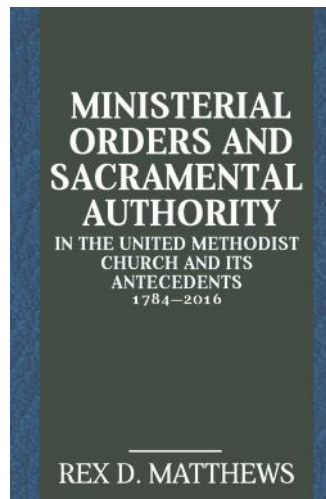


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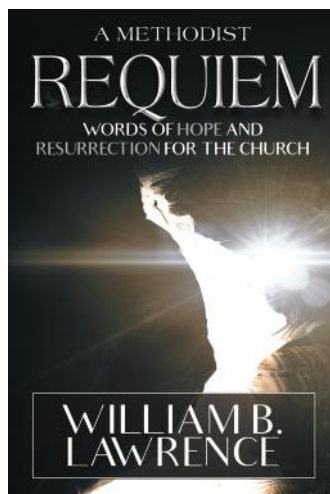
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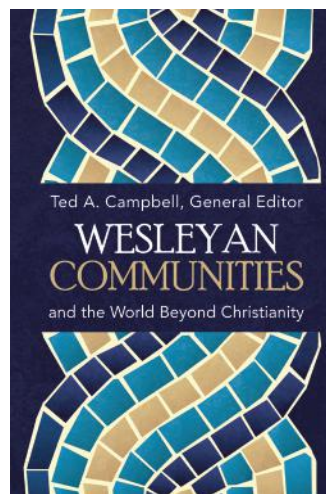


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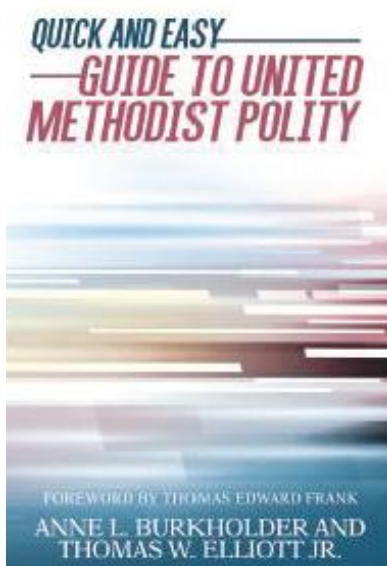
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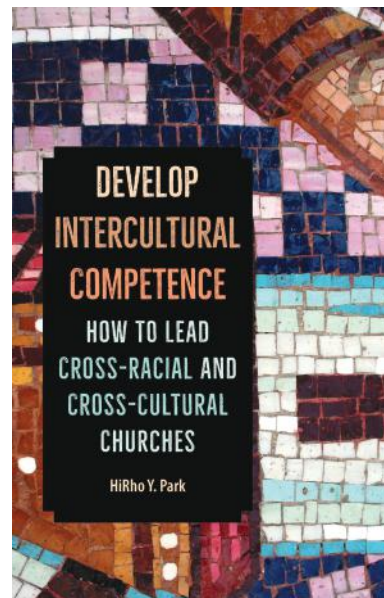
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HiRho Y. Park, PhD, is Executive Director of Clergy Lifelong Learning and UMC Cyber Campus, Division of Ordained Ministry, General Board of Higher Education and Ministry, The United Methodist Church.

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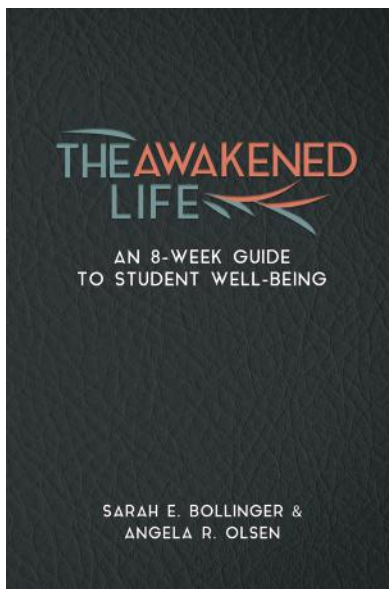
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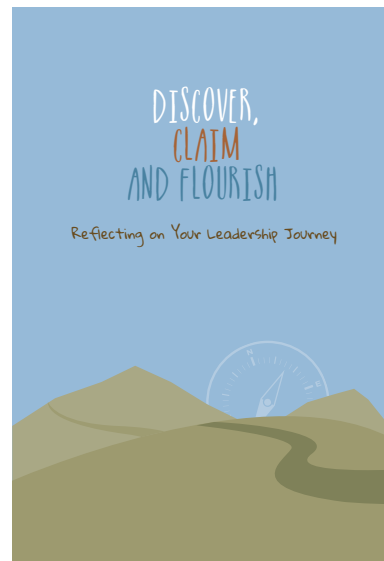


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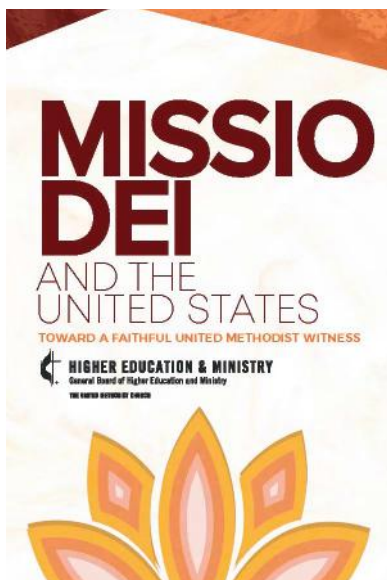


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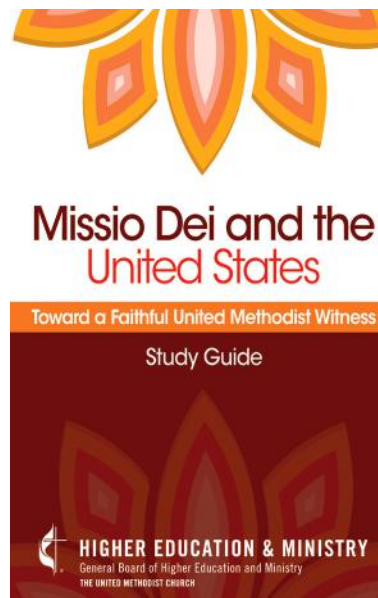
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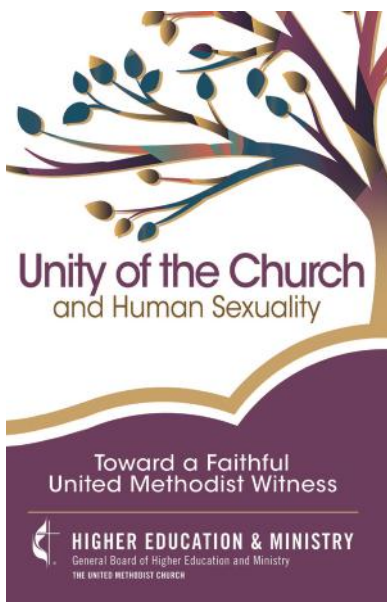
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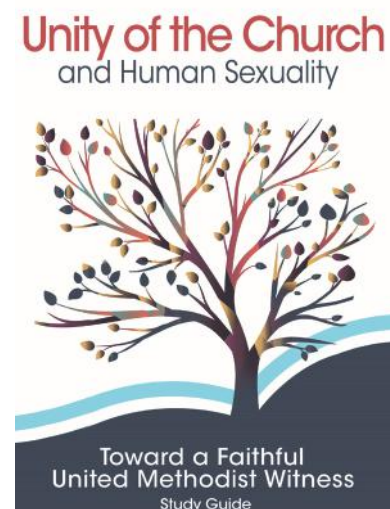


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<https://www.gbhem.org/publishing/publications/unity-of-the-church-and-human-sexuality-toward-a-faithful-united-methodist-witness-study-guide-translated-version/>

Based on a paper by Dr. Charles M. Wood given at the Unity of the Church and Human Sexuality Colloquy in March 2017, this resource presents United Methodists an opportunity to think about what has become a cultural and ecclesial flashpoint—human sexuality—and comes out of the conviction that the church is thirsty for theological conversation.

112 pages

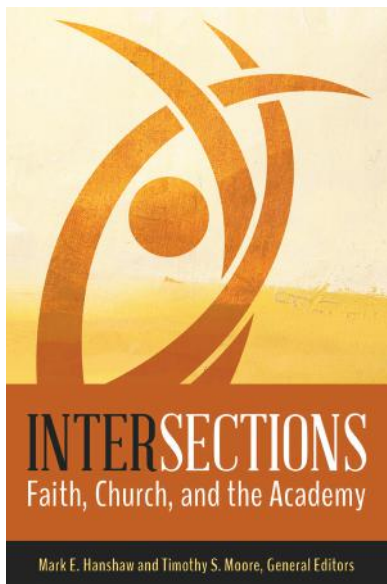
May 2017

Paper 9780938162308

Ebook 9780938162315

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Intersections

Faith, Church, and the Academy

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Prepare leaders for an interfaith world.

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Mark E. Hanshaw is Associate General Secretary of the Division of Higher Education, The General Board of Higher Education and Ministry, The United Methodist Church.

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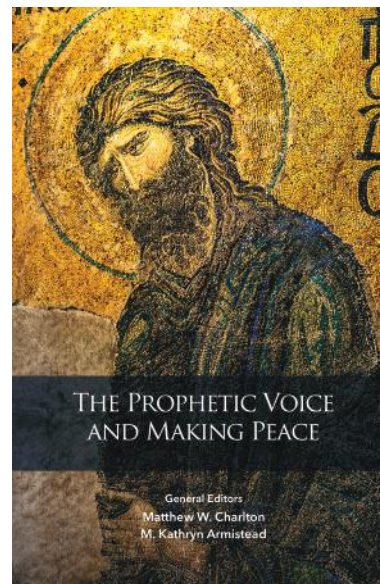
194 pages

March 2018

Paper 9781945935206

Ebook 9781945935213

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The Prophetic Voice and Making Peace

MATTHEW W. CHARLTON AND
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Hear prophetic voices of campus ministers and college and university chaplains.

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Matthew W. Charlton, PhD, is Research Associate with Wesley House in Cambridge, England, and teaches in the College of Theology and Christian Ministry at Belmont University in Nashville, Tennessee.

M. Kathryn Armistead, PhD, is Publisher, General Board of Higher Education and Ministry, The United Methodist Church.

386 pages

April 2016

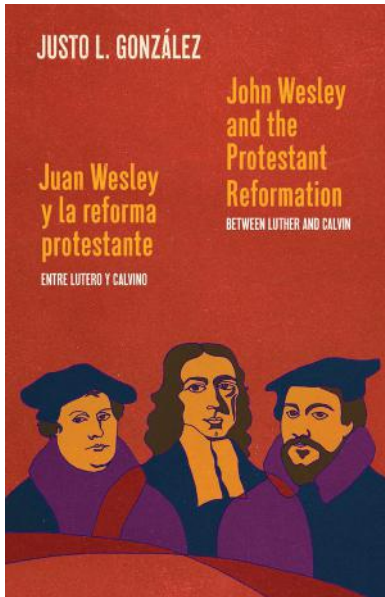
Paper 9780938162681

Ebook 9780938162506

Hardback 9780938162360

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John Wesley and the Protestant Reformation

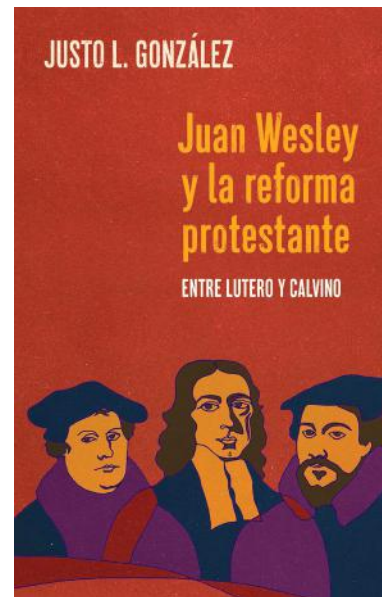
Between Luther and Calvin
Bilingual Edition

Juan Wesley y la reforma protestante

Entre Lutero y Calvino

JUSTO L. GONZÁLEZ

To scripture, experience, reason,
and tradition, we must add
mission.



Juan Wesley y la reforma protestante

Entre Lutero y Calvino

JUSTO L. GONZÁLEZ

El propósito de este libro es
relacionar a Juan Wesley con
los dos reformadores más
importantes.

The purpose of this bilingual edition in Spanish and English is to connect John Wesley with the two main reformers, Luther and Calvin, exploring what he drew from each of them and what he rejected. González clarifies the nature and method of Wesley's theology, which Albert Outler famously christened the Quadrilateral, and he suggests that, while helpful, to be more descriptive of Wesley's intent and the spirit of the Reformation to Scripture, reason, tradition, and experience, we must add mission.

Justo L. González, PhD, author of more than eighty books, has taught at the Evangelical Seminary of Puerto Rico, Candler School of Theology at Emory University, Columbia Theological Seminary, and the Interdenominational Theological Center. A leading voice in Hispanic theology, he founded the Asociación para la Educación Teológica Hispana and served as the first executive director of the Hispanic Theological Initiative.

158 pages

Dec. 2019

Paper 9781945935671

\$18.99



26 AVAILABLE AT COKESBURY.COM; BOOKSTORE.UPPERROOM.ORG; AND AMAZON.COM.

El propósito de esta edición es relacionar a Juan Wesley con los dos reformadores más importantes, Lutero y Calvino, para explorar lo que Wesley incorporó y rechazó de ellos en su teología. González analiza y explica la naturaleza y el método de la teología de Wesley, que Albert Outler llama el Cuadrilátero. Sugiere que, si esta manera de describir esta teología es bien útil, para tener una descripción más acertada de la intención de Wesley y del espíritu de la Reforma con respecto a la Escritura, cuyo análisis incluye la razón, la tradición y la experiencia, nosotros debe agregar la misión.

Justo L. González, PhD, autor de más de ochenta libros, ha enseñado en el Seminario Evangélico de Puerto Rico, la Escuela de Teología Candler de la Universidad de Emory, el Seminario Teológico de Columbia y el Centro Teológico Interdenominacional. Como voz principal en teología hispana, fundó la Asociación para la Educación Teológica Hispana y se desempeñó como el primer director ejecutivo de la Iniciativa Teológica Hispana.

158 páginas

diciembre 2019

Papel 9781945935688

\$14.99



Mentors as Instruments of God's Call: Biblical Reflections

Los mentores como instrumentos del llamado de Dios: Reflexiones bíblicas

Bilingual Edition

JUSTO L. GONZÁLEZ

AFTERWORD BY DAVID MARTÍNEZ

The Biblical Foundations of Mentoring

Los fundamentos bíblicos de la tutoría

As we contend with the never-ceasing stream of demands on our time and attention, we need mentors as defined biblically in this work—those who help us listen to God. As González reminds us in these pages, “A call derives its value and its importance not from the experience itself but from the caller, who is none other than God.” What is God saying to us? Let us help each other listen.

A medida que nos enfrentamos con el flujo constante de exigencias a nuestro tiempo y atención, necesitamos mentores como se definen bíblicamente en este trabajo, es decir, personas que nos ayudan a escuchar a Dios. Como González nos recuerda en estas páginas, “Un llamado deriva su valor y su importancia no de la experiencia en sí misma, sino de quien llama, quien es nada menos que Dios”. ¿Que nos dice Dios? Audémonos unos a otros a escuchar su llamado.

Justo L. González, PhD, author of more than eighty books, has taught at the Evangelical Seminary of Puerto Rico, Candler School of Theology at Emory University, Columbia Theological Seminary, and the Interdenominational Theological Center. A leading voice

in Hispanic theology, he founded the Asociación para la Educación Teológica Hispana and served as the first executive director of the Hispanic Theological Initiative.

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David Martínez is the Director of Specialized Programs of Theological Education, Division of Ordained Ministry, The United Methodist Church.

David Martínez es el Director de Programas Especializados de Educación Teológica de la División del Ministerio Ordenado de la Iglesia Metodista Unida.



96 pages

Feb. 2019

Paper 9781945935527

Ebook 9781945935534

\$14.99



La evangelización y la misión de Dios

Una teología bíblica

PHILIP WINGEIER-RAYO

El evangelismo depende del mensaje bíblico central, la promesa del reino de Dios.

El libro reta tres grandes errores que la iglesia ha cometido durante el último medio siglo en su afán por hacer evangelismo y llevar a cabo la misión de Dios: la estrategia, sin visión amplia, del iglecrecimiento de usar textos sueltos de la Biblia y la imagen manchada de evangelismo por parte de televangelistas y predicadores de la llamada “teología de la prosperidad”.

Específicamente, Donald McGavran fundó e impulsó el movimiento de iglecrecimiento que midió el éxito de un ministerio cuantitativamente en lugar de la participación cualitativa en la misión de Dios; David Bosch formó su misionología enteramente sobre el Nuevo Testamento y descartó la acción de Dios a través de toda la Biblia; televangelistas y predicadores de la teología de la prosperidad como por ejemplo Jimmy Swaggart y Joel Osteen han proyectado un evangelio de salvación por las obras (de dar a Dios antes de recibir) en lugar de una teología de gracia.

La tesis de este libro enfoca en el Misio Dei y la promesa del reino de Dios como el centro del mensaje de toda la Escritura. El libro está dividido en 10 capítulos sobre tres partes: la evangelización y la misión de Dios en el Antiguo Testamento, el Nuevo Testamento y un repaso de la teología del reino de Dios de Karl Barth, Paul Tillich, Wolfhard Pannenberg, Leonardo Boff y Mortimer Arias. Después de repasar el Antiguo y Nuevo Testamentos y los teólogos modernos, el libro concluye con mis pensamientos personales y una teología holística de la evangelización y la misión de Dios para la iglesia en el siglo XXI.

“El mensaje que Wingeier-Rayo presenta en este libro es crucial. La evangelización va más allá de salvar almas y crecer la congregación.

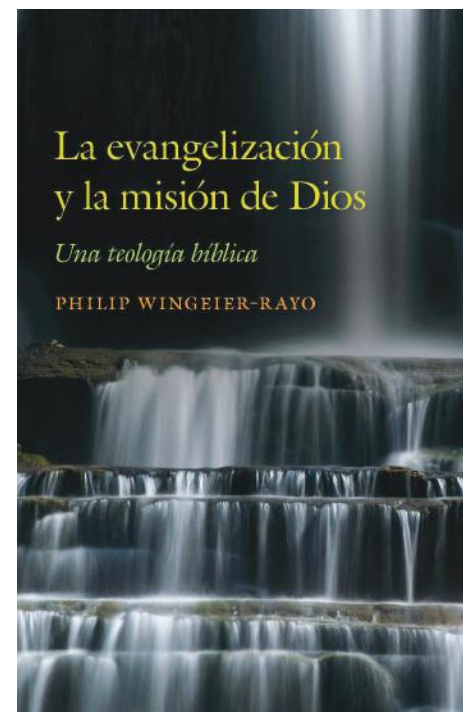
La evangelización es la manera en que la iglesia participa en la misión de Dios, el Dios que busca reconciliar al mundo consigo mismo. Wingeier-Rayo ofrece una teología bíblica, sana, integral, y ecuménica para la evangelización y misión de la iglesia del siglo XXI. Quien tenga interés en la proclamación de las buenas nuevas de Jesucristo para hoy encontrará rico maná en este libro.”

—**Edgardo Colón-Emeric**, Director, Centro para la Reconciliación, Duke Divinity School

“Nuestro hermano Philip nos presenta una novedosa y fascinante obra sobre dos de los temas y ministerios más acuciantes para las iglesias de hoy que son la evangelización y la misión de Dios. Imbricando elementos teóricos y prácticos, anclados en la Palabra de Dios, va entretejiendo un texto que será una lectura obligada para seminarios e iglesias del mundo hispano y de otras latitudes. El autor nos muestra a un Dios misionero que nos llama a co-laborar para promover en el mundo de hoy, su reinado de “justicia, paz y alegría en el Espíritu Santo” (Rom 14,17).”

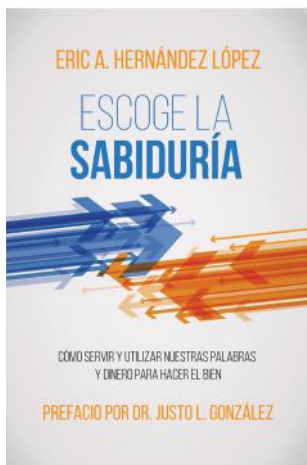
—**Dr. Carlos Emilio Ham**, pastor, profesor y rector del Seminario Evangélico de Teología en Matanzas, Cuba y ejecutivo de Misión y Evangelización del Consejo Mundial de Iglesias.

Philip Wingeier-Rayo, PhD, es decano del Seminario Teológico Wesley en Washington, DC. Wingeier-Rayo tiene un doctorado en teología, ética y cultura del Seminario Teológico de Chicago, un MTS del Seminario Teológico Evangélico Garrett, y una MTh del Seminario Evangélico de Teología en Matanzas, Cuba.



184 pages
Jan. 2020
Paper 9781945935596
\$18.99





Escoge la sabiduría

Cómo servir y utilizar nuestras palabras y dinero para hacer el bien

ERIC A. HERNÁNDEZ LÓPEZ

PREFACIO POR JUSTO L. GONZÁLEZ

¡Démosle todo a Dios!

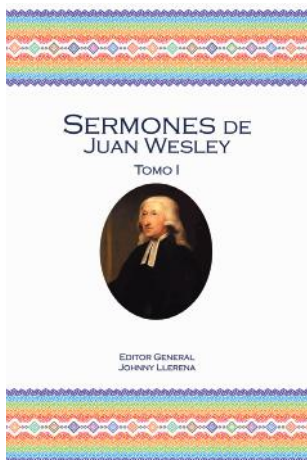
El autor Eric A. Hernández López guía a los lectores a una comprensión más profunda de la Biblia a medida que explora cómo la sabiduría puede ayudarnos a vivir verdaderamente una vida bendecida digna de Dios a pesar de las luchas cotidianas.

“Los temas del servicio, las palabras y el dinero cobran especial vigor debido a las circunstancias presentes y al modo en que se relacionan con los retos que nos enfrentamos los creyentes en todas las latitudes”.

—**Justo L. González**, historiador y teólogo

Eric A. Hernández López es pastor y director de la Junta de Ministerio Ordenado en la Iglesia Metodista de Puerto Rico. Es además psicólogo licenciado a nivel industrial y organizativo.

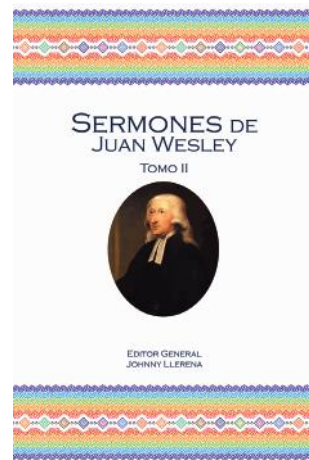
172 pages
Feb. 2018
Paper 9781945935183
\$12.99



Sermones de Juan Wesley, Tomo I

JOHN WESLEY

546 pages
Dec. 2016
Paper 9781945935015
Hardback 9780938162377
\$24.99; Hardback \$39.99



Sermones de Juan Wesley, Tomo II

JOHN WESLEY

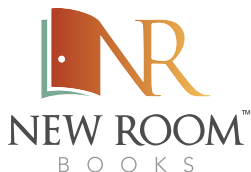
484 pages
Dec. 2016
Paper 9781945935022
Hardback 9780938162384
\$24.99; Hardback \$39.99





Wesley's Foundery Books

Not long after the acquisition of the abandoned foundery, John Wesley's ministry transformed it into the cradle of Methodism in London. Wesley's Foundery Books is an imprint of the General Board of Higher Education and Ministry of The United Methodist Church. These academic books are clearly and accessibly written by Methodist/Wesleyan experts, with an emphasis on church life and ministry. Representing the rich diversity of the church, Wesley's Foundery Books offers a disciplined and balanced approach for Course of Study students, clergy, and lay leadership.



New Room Books

The New Room is a historic building in Bristol, England, and the place of John Wesley's study. Built in 1739 by John Wesley, it is the world's oldest Methodist chapel. New Room Books is a reviewed academic monograph series that offers scholars from the Methodist/Wesleyan tradition a way to share the benefits of in-depth research. This imprint deepens and broadens the scope of scholarship for its own sake, in its diversity and contextual complexity. This imprint is committed to publishing faculty as they move toward tenure and scholars who want to share the fruits of their research.

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Established in 2016 to promote the intellectual life of The United Methodist Church, the Publishing Office at the General Board of Higher Education and Ministry (GBHEM) creates scholarly books to support faculty research and career advancement; provides texts with a Wesleyan focus; and supports the book publishing needs of GBHEM offices, including the international E-Reader project. Being entrepreneurial in spirit while staying in touch with our constituents allows GBHEM Publishing to be agile, adaptive, responsive, and accountable to the needs of our global United Methodist Church.

Because we are part of a connectional United Methodist Church, Publishing is positioned to nurture leaders and change lives through engaging and advocating for the intellectual life and mission of The United Methodist Church. We actualize ministry excellence by ensuring that students have books that reflect Wesleyan theology and heritage. And we champion a culture of call

by contextualizing Wesleyan/Methodist theology in new and exciting ways, such that UM leaders around the world communicate and connect their knowledge and vital piety to make disciples of Jesus Christ for the transformation of the world.

—**M. Kathryn Armistead, PhD, Publisher, karmistead@gbhem.org**



GBHEM Publishing office is committed to collaboration as we strive to produce academic books that are relevant, accessible, and Wesleyan. Through publishing, GBHEM gives voice to and connects underrepresented and younger scholars by providing opportunities for their new ideas to be thoughtfully considered by the broader academic community.

—**Jennifer Manley Rogers, Associate Publisher, jrogers@gbhem.org**

Ecclesia, Academia, et Mundus

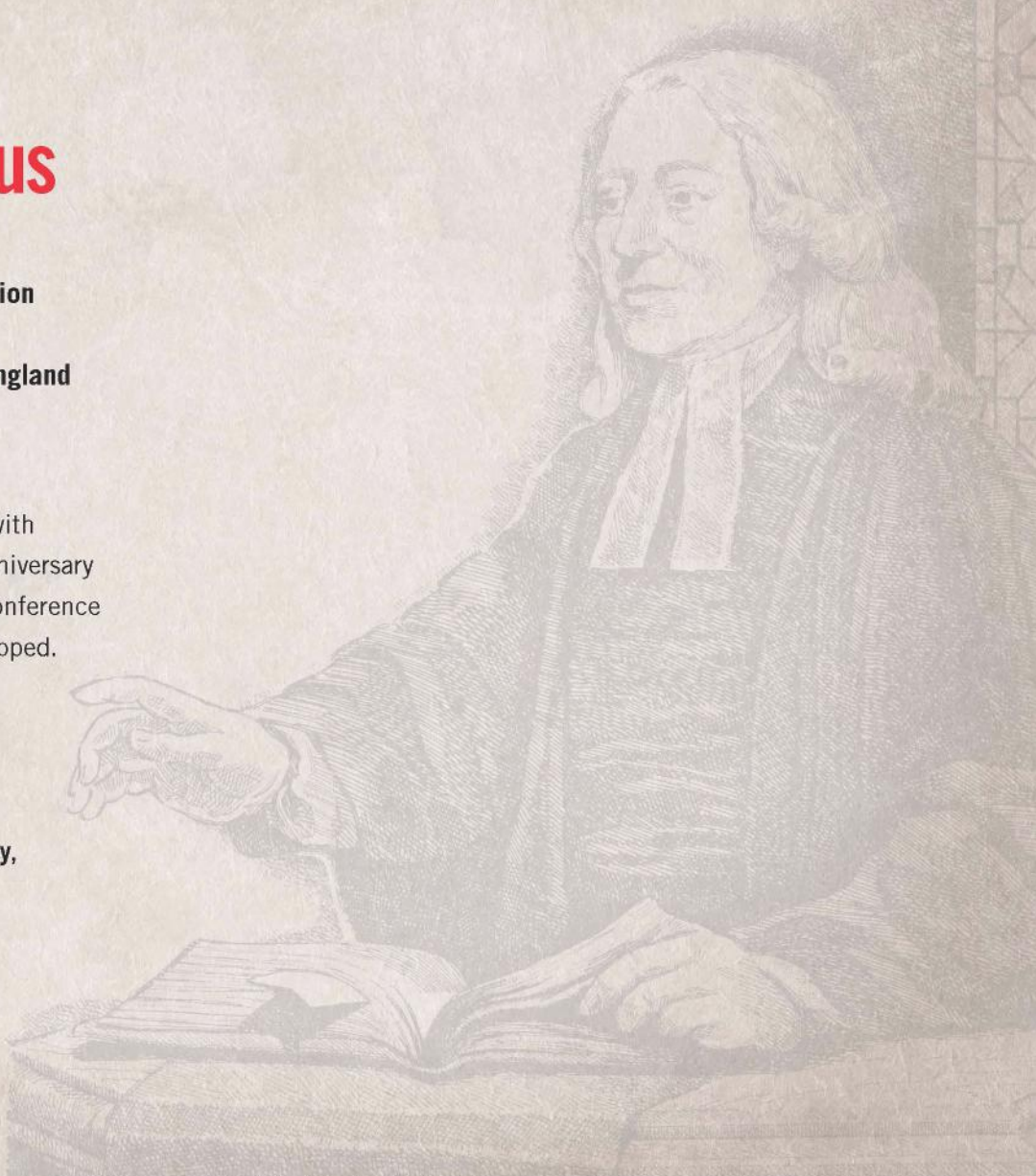


**Diversity and Accessibility in Education
and Methodism**
Oxford Brookes University, Oxford, England
June 17–20, 2020

The General Board of Higher Education and Ministry (GBHEM) will join with partners at Oxford and Cambridge Universities to celebrate the 300th anniversary of John Wesley's election as a scholar at Christ Church. This academic conference will explore values and principles that Wesley and early Methodists developed.

Wherever the Methodist Movement spread, it instituted educational initiatives, schools, colleges, and universities.

**For more information, contact Oxford Centre for Methodism and Church History,
OCMCH@brookes.ac.uk.**



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WE'RE WITH YOU.

GBHEM embraces the ministry of learning and leadership formation in The United Methodist Church and the Wesleyan tradition, and serves Christians around the world as they discover, claim and flourish in God's call on their lives.

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Our education and ministry support encompasses a myriad of approaches and models. We offer these resources and many others to guide you as you journey through God's call.

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