

LINA H. MCCORD SUMMER INTERNSHIP PROGRAM APPLICATION

APPLICATION DEADLINE IS **NOVEMBER 3rd**
PLEASE ENTER INFORMATION AND PRINT OUT
PERSONAL INFORMATION

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____

EMAIL ADDRESS: _____

BIRTH DATE: _____

SOCIAL SECURITY NUMBER: _____

PARENTS/GUARDIANS NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____

NUMBER OF BROTHERS/SISTERS: _____

UNIVERSITY/COLLEGE INFORMATION

NAME: _____

PRESIDENT: _____

MAJOR AND GPA: _____

CLASSIFICATION: _____

GRADUATION DATE: _____

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UNITED METHODIST CHURCH MEMBERSHIP

CHURCH: _____

PASTOR: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

JURISDICTION: _____

ANNUAL CONFERENCE: _____

ACTIVITIES/MEMBERSHIP

PLEASE LIST AWARDS, HONORS, TRAVELS, ETC.

ASSIGNMENTS WITH UMC

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1. ARE YOU APPLYING FOR ANY OTHER UMC PROGRAM? _____
IF YES, PLEASE LIST THE NAME OF THE PROGRAM. _____

2. WITH WHAT UMC HAVE YOU CONNECTED WITH LOCALLY?
(I.E. COMMUNITY WHERE ATTENDING COLLEGE) TO PROVIDE
NURTURE AND SUPPORT WHILE AWAY FROM YOUR HOME
COMMUNITY? _____

3. IN WHAT CAPACITIES ARE YOUR TALENTS BEING USED IN
THE CHURCH AND/OR COMMUNITY? (I.E. SUNDAY SCHOOL
TEACHER, CHILDREN'S CHURCH, BIBLE STUDY, TUTORING,
COMMUNITY SERVICES, SOUP KITCHEN, OUTREACH
MINISTRY, ETC.) _____

4. WHAT ARE YOUR PROFESSIONAL GOALS? _____

5. WHAT ARE THE REASONS FOR CHOOSING THIS GOAL? _____

6. WHY DID YOU CHOOSE YOUR PARTICULAR COLLEGE OR
UNIVERSITY? _____

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7. A 2-3 MINUTE VIDEO ABOUT "YOUR STORY" IS REQUIRED. PLEASE SEND IN A TYPED ESSAY WITH YOUR VIDEO. AS YOU BEGIN TO PREPARE FOR WRITING YOUR ESSAY AND VIDEOTAPING YOUR INTRODUCTION PLEASE DO THE FOLLOWING:

- TELL SOMETHING ABOUT YOURSELF
- WHY YOU CHOSE YOUR COLLEGE/UNIVERSITY
- HOW DID YOU LEARN ABOUT THE COLLEGE/UNIVERSITY
- WHAT GOOD THINGS HAVE HAPPENED TO YOU THERE
- TELL HOW YOUR COLLEGE/UNIVERSITY HAS NURTURED YOU. (BE SPECIFIC)

REFERENCES (2 PLEASE)

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL: _____

RELATIONSHIP: _____

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

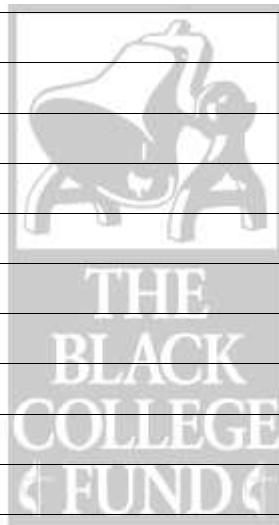
EMAIL: _____

RELATIONSHIP: _____

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BIOGRAPHICAL STATEMENT

WRITE A 2-3 PARAGRAPH STATEMENT DESCRIBING YOUR PERSONAL HISTORY, PHILOSOPHY OF LIFE, RELIGIOUS DEVELOPMENT AND VOCATIONAL GOALS INCLUDING WHAT HAS INFLUENCED YOU MOST IN MAJOR CHOICES. (USE THIS FORM AND ATTACH ADDITIONAL PAGES IF NEEDED)



The United Methodist Church

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PHOTOGRAPH

THE PHOTOGRAPHY THAT YOU SEND WILL BE REPRODUCED FOR PROMOTIONAL PURPOSES. PLEASE DO NOT SEND A PHOTOGRAPH THAT HAS A COPYRIGHT. CHECK CAREFULLY FOR EMBOSSED NAMES IN THE LOWER RIGHT/LEFT HAND CORNERS AND THE BACK FOR WATERMARKS. (EMAIL THE SAME PHOTO)

VIDEO GUIDELINES

- LENGTH: 2-3 MINUTES
- MAJOR COMPONENTS
 - A. INTRODUCTORY INFORMATION: NAME, SCHOOL, MAJOR, HOME CHURCH AND PASTOR, ANNUAL CONFERENCE, WHY YOU CHOSE YOUR SCHOOL, WHAT YOU LIKE ABOUT YOUR SCHOOL, AND ANY SPECIAL PROGRAMS YOU WORK WITH.
 - B. SHARE YOUR STORY FROM YOUR ANSWER TO NUMBER 7
 - C. WHAT DO YOU FEEL IS THE GREATEST CHALLENGE FACING HISTORICALLY BLACK COLLEGES AND UNIVERSITIES IN THE 21ST CENTURY?

DEADLINE FOR APPLICATION

IN ORDER FOR YOUR APPLICATION TO BE CONSIDERED **COMPLETE**, IT MUST HAVE ALL OF THE FOLLOWING TOGETHER **IN ONE PACKAGE**.

- APPLICATION (FILLED OUT)
- VIDEO PRESENTATION
- TRANSCRIPT
- LETTER VERIFYING UMC MEMBERSHIP (1 YR. MINIMUM)
- MUST HAVE AT LEAST AT 3.0 GPA

PLEASE KEEP IN MIND THAT ALL APPLICATIONS ARE DUE BY NOVEMBER 3rd. **(NO EXCEPTIONS)** EVALUATIONS WILL BE COMPLETED BY NOVEMBER 17th IF NECESSARY, IDENTIFIED CANDIDATES MAY BE ASKED TO COME TO NASHVILLE FOR PERSONAL INTERVIEWS. YOU WILL BE NOTIFIED FIRST THROUGH EMAIL AND THEN FOLLOWED UP WITH A PHONE CALL BY NOVEMBER 21st

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NOTIFICATION

YOU AND THE OFFICE OF THE PRESIDENT WILL FIRST RECEIVE NOTIFICATION OF YOUR INVITATION TO PARTICIPATE IN ORIENTATION AND TRAINING. STUDENTS WHO ARE SELECTED WILL NEED TO CONFIRM THEIR INTENT TO PARTICIPATE IN ORIENTATION, ITINERATION AND DEBRIEFING. PARENTS AND/OR GUARDIAN SIGNATURES WILL BE REQUIRED OF ALL STUDENTS 18 AND UNDER WHO ARE SELECTED FOR THE ITINERATION PROGRAM.

EVALUATION OF PRESENTATION

OUR AREAS OF CONCERN AS WE CRITIQUE YOUR PRESENTATION:

- POISE
- EYE CONTACT WITH AUDIENCE
- PRONUNCIATION
- ENUNCIATION
- DICTION
- GRAMMAR
- ORGANIZATION OF THOUGHTS AND IDEAS
- ABILITY TO INFUSE YOUR OWN PERSONAL STORY IN PRESENTATION
- ABILITY TO GROUND PRESENTATION IN SUCH A WAY THAT OTHERS CAN RELATE AND BE CONVINCED OF THE UNIQUE MISSION OF HBCUS

NOTE: PLEASE BE SURE TO COMPLETE THE ENTIRE APPLICATION AND MAIL IT IN WITH A PHOTO, TRANSCRIPT AND VIDEO. ALL MUST COME IN ONE (1) PACKET TOGETHER OR IT IS CONSIDERED INCOMPLETE.

DEADLINE: NOVEMBER 3rd (NO EXCEPTIONS)

RETURN TO:

GENERAL BOARD OF HIGHER EDUCATION AND MINISTRY
THE BLACK COLLEGE FUND
ATTN: CRYSTAL E. BANKS (PROGRAM COORDINATOR)
1001 NINETEENTH AVENUE, SOUTH
P.O. Box 340007

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NASHVILLE, TN 37203-0007

DO NOT EMAIL YOUR APPLICATION

CHAPLAIN INFORMATION

NAME: _____

PHONE NUMBER: _____

ADDRESS: _____

CITY/STATE: _____

EMAIL: _____

SIGNATURES

SIGNATURE OF APPLICANT

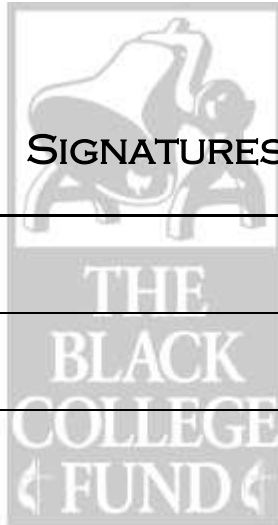
DATE

PRESIDENT'S SIGNATURE

DATE

CAMPUS CHAPLAIN

DATE



The United Methodist Church